



# DEMAREST HOME & SCHOOL ASSOCIATION

## Meeting Agenda - 7:00pm Monday, April 3, 2023

- I. Call to Order – 7:07pm
- II. Pledge of Allegiance
- III. Co-Presidents' Report
  - a. Co-President Position Open for next year
  - b. Open Committee Slots (Please see sign up)
  - c. Tricky Tray – thank you to all
- IV. Treasurer's Report
  - a. Balances
    - i. Primary Checking Account: \$55,226.00
    - ii. Savings Account: \$25,598.85
    - iii. LGCCC Account: \$32,480.00
    - iv. New Playground Savings Account: \$12,126.23
- V. Secretary's Report
  - a. Building Use Forms (2 weeks lead time) email: [secretary@demaresthsa.org](mailto:secretary@demaresthsa.org)
  - b. Advise on Committee Changes (Laurie advised should be on Recess committee)
- VI. Board of Education Representative's Report
  - a. Bloomfield Strategic Planning Meeting – 4/18
  - b. Congrats – Teacher of the Year Mr. Shamshadeen Mayers (BHS)
  - c. Bloomfield Schools celebrated SEL Day on March 10
  - d. All Bloomfield School participated in Sandy Hook Promise Initiative, Say Something Week – Mid March
  - e. Fine Arts Students participated in Townwide Music Festival at BHS
  - f. Mrs. Karen Centinaro (Mr. Jenkins Admin Assistant for 20 years passed) – condolences to the family
  - g. 4/7-7/16 Spring Break
  - h. 4/25/23, 5/9/23 and 5/23/23 BOE Meeting
  - i. Bengals Cheerleaders placed 1<sup>st</sup> – going to Nationals in Orlando
- VII. Principal's Report
  - a. Teacher's had fun at tricky tray thank you
  - b. Read – a thon raised over 10K
  - c. Anne Frank – Women's History Month banner
  - d. Autism Acceptance Month
  - e. ESL – Country/Culture each month – Turkey, Ukraine, Russia & DR
  - f. Knitting started last month
  - g. Lifetouch pictures taken
  - h. Robotics assembly 3<sup>rd</sup> & 4<sup>th</sup>
  - i. One Book Night – 6pm
  - j. 17<sup>th</sup> – 21<sup>st</sup> Book Fair
  - k. 4/25 – Turtle Back Zoom (K)
  - l. 4/28 NJSLA Pep Rally and Rockness Music Assembly
  - m. Question asked about repeat trips – will try to improve go forward
- VIII. Teachers' Report
  - a. Art Show 5/17 – Wed Night 1<sup>st</sup> – 6<sup>th</sup> Grade at BMS



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- IX. Committee Chairperson's Reports
  - a. Fundraising
    - i. Mini Fundraising:
      - 1. Obals raised \$210
      - 2. Upcoming: Photos in Branchbrook Park 4/23 and 4/29
      - 3. May 1<sup>st</sup> – Krispy Kreme
    - ii. Major Events
      - 1. Gertrude Hawk – Pick-up 4/4
      - 2. Spirit Wear
  - b. Basketball – return your uniforms / complete
    - i. Bank Account for all Bloomfield will be needed
  - c. Soccer (2<sup>nd</sup> & 3<sup>rd</sup>) – run by Eileen Marri
  - d. Volleyball Clinic (2<sup>nd</sup> - 6<sup>th</sup>) – May Carlo Edro – NJCU Coach for Men's VB Team
  - e. Dance Program (2<sup>nd</sup>) Katy Hickey Shooting Star, twice a week, Hip Hop Fun
  - f. SEPAC – 4/26 is next meeting w/ lawyer around rights in education
  - g. Plant Sale – 5/12 during school – will need help set up / take down
  - h. Programs – nothing new to announce
  - i. Newsletter – going out this week
  - j. Class Parents
    - i. Class Parents and Parents of children with medical needs will be going on trips
    - ii. Field Day (End of Year Party)
  - k. 6<sup>th</sup> Grade
    - i. Lawn signs 7 to 10 received – extended deadline
    - ii. Pictures finished
    - iii. Dance up and running
  - l. Yankee Game – nice backpacks / great seats
  - m. Read-a-thon – got 2 Amazon Fire for read-a-thon winners and used one for tricky tray
  - n. Book Fair – please sign up to volunteer
  - o. Testing Pep Rally 4/28 w/ Students vs Teachers Trivia
  - p. Talent Show next month 5/8 dress rehearsal, will have kid vendors, 5/12 is talent show 6:30pm
- X. Old Business
- XI. New Business
- XII. Announcements
  - a. Next HSA Meeting: May 1, 2023
- XIII. Adjournment – 7:50